

DEPARTMENT OF THE ARMY
Omaha District, Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. W9128F 04 R 0031
:all amendments may cause rejec- :
:tion of the offer. See FAR : Date of Issue: 13 JUL 2004
:52.215-1 of Section 00100 : **Date of Receiving Proposals:**
20 AUG 2004

Amendment No. 0002
6 August 2004

SUBJECT: Amendment No. 0002 to Request for Proposal Solicitation Package
for Design and Construction of ADAL MISSION SUPPORT FACILITY,
PDC NO. TDKA 03300, PETERSON AFB, COLORADO.

Solicitation No. W9128F 04 R 0031.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified
as follows (revise all specification indices, attachment lists, and drawing
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 00110, page 10, paragraph 8.3.1, after the sixth
sentence ("Resumes for...projects cited."), add the following new
sentences:

"In addition, provide a summary of the duties and responsibilities of these
individuals, which clearly indicate separate duties and responsibilities for
each person. Each of the listed personnel must have separate and distinct
responsibilities - no single person may perform the duties of more than one
position."

(2) Section 00110, page 10, paragraph 8.3.1, in the first bullet
("Project Manager"), before the word "Project" insert the word
"Design".

(3) Section 00110, page 14, paragraph 8.8.1, after the second
sentence ("Their schedule...items of work."), add the following new
sentence:

"In addition to the bar or gantt chart, this Tab should include a single sheet
stating the number of days proposed for completion (this sheet should match the
number of days proposed by the contractor on the SF1442)."

(4) Section 00110, page 16, paragraph 8.9.1.2.a, in the fourth
bullet ("3.0%...Veterans Small Business Concerns"), delete
"Severely" and substitute "Service".

(5) Section 01003, Page 10, paragraph 1.5.4, third paragraph, in
the first sentence "Interior gypsum board...upper structure
attachment", before "electrical rooms", add "the main service".

- (6) Section 01007, Page 11, paragraph 1.6.3, in the last sentence, delete " 36" " and substitute " 24" ".
- (7) Section 01007, Page 15, paragraph 1.9.4.c, in the first sentence, delete "flush floor-mounted".
- (8) Section 01007, Page 20, paragraph 1.11, delete entire first sentence ("Contractor shall provide...future taps offs" and substitute the following sentence:

"Contractor shall provide Protective Distribution System (PDS) from encryption equipment located in secure communication closet to SIPRNET data outlets as per AFM 33-221 and NSTISSI No. 7003."

- (9) Section 01007, Page 26, paragraph 1.16.4, delete the second-to-last sentence of this paragraph ("Backup generators...service ground.").
- (10) Section 01007, Page 29, paragraph 1.21, 1.21.1, 1.21.2, 1.21.2.1, 1.21.2.2, and 1.21.2.3, delete these paragraphs in their entirety.
- (11) Section 01007, Page 30, paragraph 1.22.2, to the end of this paragraph add the following new sentence:

"The communication entrance cable is existing."

b. Drawings (Reissued). The following sheets of drawing code AF 141-31-01 are revised with latest revision date of 5 August 2004, and reissued with this amendment.

- (1) Sheets C1.00, C1.02, and C1.05.
- (2) Sheets G1.02 and G2.02.
- (3) Sheets S101, S102, S103, and S104.
- (4) Sheets S201, S202, S203, S204, S205, S206, S207, S208, S209, S210, S211, S213, S214, and S215.
- (5) Sheets S301, S302, S303, S304, S305, S306, S307, S308, S309, S311, S312, S313, S314, S315, S316, S317, S318, S319, S320, S321, S322, S323, S324, S325, S326, S327, and S328.
- (6) Sheets S401 and S402.
- (7) Sheets S501, S502, and S503.
- (8) Sheets S601 and S602.
- (9) Sheets S801 and S802.

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the request for proposal remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and

of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 13 AUG 2004.

Attachments:

Dwgs. listed in 1.b. above

U.S. Army Engineer District, Omaha
Corps of Engineers
106 South 15th Street
Omaha, Nebraska 68102-1618

6 August 2004
JDW/4529